

1 BILL NO. S-85-10-02

2 SPECIAL ORDINANCE NO. S-

187-85

3 AN ORDINANCE approving Civil City
4 Purchase Order #A-33984 with Allen
5 County Motors, for the Board of
6 Park Commissioners of the City of
7 Fort Wayne, Indiana.

8 NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF
9 THE CITY OF FORT WAYNE, INDIANA:

10 SECTION 1. That Civil City Purchase Order #A-33984,
11 between the City of Fort Wayne, by and through the Civil City Pur-
12 chasing Agent, and the Department of Purchasing and Allen County
13 Motors, respectfully for:

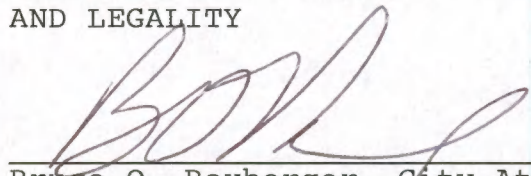
14 the purchase of a one ton dump truck
15 through the Board of Park Commissioners;
16 this Purchase Order will be paid from
17 Park Board Interest Fund;

18 involving a total cost of Eleven Thousand Nine Hundred Thirty and
19 14/100 Dollars (\$11,930.14), all as more particularly set forth
20 in said Purchase Order, which is on file in the Office of the De-
21 partment of Purchasing, and is by reference incorporated herein,
22 made a part hereof, and is hereby in all things ratified, con-
23 firmed and approved.

24 SECTION 2. That this Ordinance shall be in full force
25 and effect from and after its passage, and any and all necessary
26 approval by the Mayor.

27 
28 Councilmember

29 APPROVED AS TO FORM
30 AND LEGALITY

31 
32 Bruce O. Boxberger, City Attorney

Read the first time in full and on motion by Eustach, seconded by D. Lee, and duly adopted, read the second time by title and referred to the Committee Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne Indiana, on _____, the _____ day of _____, 19____, at _____ o'clock _____ .M., E.S.T.

DATE: 10-8-85

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Eustach, seconded by Salvino, and duly adopted, placed on its passage. PASSED (LOST) by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>	<u>TO-WIT:</u>
<u>TOTAL VOTES</u>	<u>9</u>	_____	_____	_____	_____
<u>BRADBURY</u>	<u>✓</u>	_____	_____	_____	_____
<u>BURNS</u>	<u>✓</u>	_____	_____	_____	_____
<u>EISBART</u>	<u>✓</u>	_____	_____	_____	_____
<u>GiaQUINTA</u>	<u>✓</u>	_____	_____	_____	_____
<u>HENRY</u>	<u>✓</u>	_____	_____	_____	_____
<u>REDD</u>	<u>✓</u>	_____	_____	_____	_____
<u>SCHMIDT</u>	<u>✓</u>	_____	_____	_____	_____
<u>STIER</u>	<u>✓</u>	_____	_____	_____	_____
<u>TALARICO</u>	<u>✓</u>	_____	_____	_____	_____

DATE: 10-22-85

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL) (SPECIAL) (ZONING MAP) ORDINANCE (RESOLUTION) NO. D-187-85 on the 23rd day of October, 1985,

ATTEST:

(SEAL)

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Mark E. GiaQuinta
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 23rd day of October, 1985, at the hour of 11:30 o'clock P..M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 25th day of October, 1985, at the hour of 3:30 o'clock P..M., E.S.T.

Win Moses, Jr.
WIN MOSES, JR., MAYOR

TAB SHEET

BID REFERENCE #1217

TWO TON CAB & CHASSIS

COMPANY NAME MANUFACTURER/TYPE PRICE / LESS TRADE / TOTAL

ONE TON DUMP TRUCK

MANUFACTURER/TYPE PRICE / LESS TRADE / TOTAL

HEFNER'S	CHEVROLET/C31003 1986	12355.00/ 300.00 /12,055.00	CHEVROLET/C6D042	17450.00/ 1000.00 /16450.00
ALLEN COUNTY MOTORS	FORD/ F-700 1986	17023.52/ 500.00 /16523.52	FORD/ F-350	12630.14/ 700.00 /11,930.14
LINCOLNWAY	INTERNATIONAL/S1654 1986	23361.00/ 400.00 LESS DISCOUNT 4998.00/ 17963.00	NO BID	

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.*

*Mail all replies and correspondence, etc. to Attn. of Carol Offerle: 427-1101

DEPARTMENT OF PURCHASES

Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department Board of Park Commissioners
or Division 705 E. State

Address Fort Wayne, Indiana 46805

RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing August 29, 1985 at 10:15 A.M.
Time of Bids

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 94508. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		(1) One-Ton Dump Truck		
		(1) Two-Ton (cab & chassis) Truck		

Bid Bond required ☐ NO ☒ YES Five (5) Percent Performance Bond ☒ NO ☐ YES 0
See instruction item No. 16 on reverse side hereof.

Terms % cash discount if paid within days from delivery and acceptance of goods or completion of services.

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the prices set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within 120 days from receipt of order.

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidders furnish the information requested above.

Sign Here:

Lincolnway International Trucks, Inc.

Per *Richard S. Parker* Name of Company Title Agent

Address 2807 Goshen Road, Ft. Wayne, IN 4680

Page 1 of 26

Ref. No. 1217

Date August 7, 1985

Date wanted 8/29/85

Fund
Appropriation No.

MBE/WBE STATEMENT
FOR
CITY OF FORT WAYNE, INDIANA

BID NO. 1217
BID DATE: 8-29-85

The City is committed to minority/women's business participation, and the Citizens' Advisory Committee is presently preparing an ordinance concerning minority and women's business participation for City contracts. This project is also governed by various affirmative action requirements including Presidential Executive Order Number 11246. To assist the City in meeting its stated goals and to further meet affirmative action requirements, the undersigned commits _____ percent (____ %), as a goal, of the undersigned's total bid to minority/women's business participation. In that regard, the following MBE and/or WBE firms have been contacted to work as subcontractors:

<u>Name of Firm</u>	<u>Type of Work</u>
1. <i>No MBE or WBE</i>	<i>firms known in this work</i>
2.	
3.	
4.	

Submitted on: Aug 29, 1985

By Lincolnway International Trucks, Inc.
(Company Name)

J. D. Cassin
(Name & Title of Person Authorized to sign)

Business Address:

LINCOLNWAY INTERNATIONAL TRUCKS, INC.
2807 Goshen Road
P.O. Box 10270
Fort Wayne, Indiana 46851

Phone Number:

482 3000

SPECIFICATIONS FOR 1985 TWO TON (CAB AND CHASSIS) TRUCK

24.	Front Tires:	900 X 20, 12 Ply	\$	<u>118-</u>
25.	Rear Tires:	900 X 20, 12 Ply. Mud and Snow	\$	<u>16-</u>
26.	Spare Rim:	900 X 20, 12 Ply. Spare Tire	\$	<u>72-</u>
27.	Mud Flaps:	Installed	\$	<u>100-</u>
28.	Cab & Interior:	Standard Dual Visors	\$	<u>12-</u>
29.	Windshield Wipers:	2 speed & Washers	\$	<u>std</u>
30.	Engine Hour Meter:		\$	<u>75-</u>
31.	Gauges:	Oil-Water-Fuel, AMP Tachometer-Speedometer	\$	<u>75-</u>
32.	Front Shocks:	Heavy Duty	\$	<u>std</u>
33.	Locking T-Handle:	Throttle	\$	<u>30-</u>
34.	Cab Dome Light:	Installed	\$	<u>std</u>
35.	Bumper:	Front	\$	<u>std</u>
36.	Reflectors & Lights:	Installed to meet state requirements	\$	<u>std</u>
37.	Rustproofing:	The frame, chassis, fenders and body etc., except for the driveshaft shall be completely rustproofed. Rustproofing must be in compliance with federal military specifications GSA spec. FED-STD-297A-2-22-74, entire vehicle must be rustproofed by a commercially acceptable practice with warranty indicated.	\$	<u>350-</u>
38.	Manuals:	Four (4) service manuals on all equipment	\$	<u>200-</u>
39.	Warranty:	Give description of all warranties and component warranties available		<u>23361-</u>
40.	All items of optional equipment must be factory installed or have prior approval of the Board of Park Commissioners.			
41.	THIS VEHICLE MUST BE DELIVERED TO THE BOARD OF PARK COMMISSIONERS WITHIN ONE HUNDRED TWENTY (120) DAYS FROM THIS DATE.			
42.	Trade-In:	Cab & Chassis replacement on Unit #63 Hi-Ranger F61BC075948, 2½ Ton Ford Ranger CUW-22,000,1970	\$	
TOTAL:			\$	<u>23361-</u>
LESS TAX:			\$	
LESS TRADE:			\$	<u>- 400-</u>
LESS DISCOUNT:			\$	<u>- 4998-</u>
NET TOTAL:			\$	<u>17963.00</u>

Specifications for one (1) new 1985 model two ton (cab and chassis) truck including all equipment listed as standard in manufacturer's printed literature describing the vehicle, unless superseded by special equipment specified herein:

YEAR:

1985 1986

Base Price: \$ 19816 -
 Freight: \$ 135 -
 \$ 550 -

1. G.V.W.:	24,500 Min.	25000 -	\$	
2. Wheelbase:	171 Min.	170	\$	std
3. Cab to Axle:	102 Min.	102	\$	std
4. Alternator:	40 Amp 600 Watt	42	\$	std
5. Front Axle:	7,000 Min.	7,500 -	\$	348 -
6. Rear Axle:	17,500 Singlespeed	17,500	\$	749 -
7. Battery:	12 Volt, 38 DCCA, 45 AMP	1250 CCA	\$	std
8. Brakes:	Disc Front, Hyd. Drum Rear	Disc Front	\$	
9. Brake, Parking:	Dash Controlled	Floor plate	\$	
10. Cab:	Standard conventional cab height not to exceed 53"	604	\$	
11. Clutch:	13" Min.	310 mm	\$	std
12. Engine:	Gas 370-V-8, 178 H.P. 3600 RPM	155HP @ 3000 Diesel 6-9 liter	\$	std
13. Frame:	Heavy Duty	5/16" rail	\$	130 -
14. Heater:	Heater & Defroster	std	\$	std
15. ICC Emergency Flasher:	Fender mounted turn signals	std	\$	std
16. Mirrors:	Western 7x16 LH & RH	std	\$	std
17. Paint:	Cab- Dupont Deluxe #4932D GR.		\$	199 -
18. Seat:	Full width, with seat belts	std	\$	std
19. Springs Front:	9,000 Min.		\$	26 -
20. Springs Rear:	23,000 Min.		\$	66 -
21. Steering:	Power		\$	512 -
22. Two Hooks:	Front		\$	50 -
23. Transmission:	4-Speed Syncromesh standard		\$	std

BIDDERS PROPOSAL - TO BE COMPLETED

BY THE BIDDER

S

Year: 1986 Make: INTERNATIONAL Model: S 16.54

1. G.V.W.: 25,000
2. Wheelbase: 170
3. Cab to Axle: 102
4. Alternator: 42 amp
5. Front Axle: 7500
6. Rear Axle: 17500
7. Battery: 2 - 12V 1250 CCA
8. Brakes: Disc 4 wheels
9. Brake, Parking: CRSCHELN LEVER/BAND TYPE ON DRIVESHAFT
10. Cab: STD - STEEL - 60" ABOVE FRAME RAIL
11. Clutch: SPICER 310MM (12.2 inches)
12. Engine: I.H. - V-8 DIESEL - 6.9 LITER - 155 HP @ 3000 RPM
13. Frame: HD 5/16" rail
14. Heater: Fruehauf std
15. ICC Emergency Flasher: std
16. Mirrors: West Coast type
17. Paint: your color - green
18. Seat: Bench ny seat belts
19. Springs Front: 9000#
20. Springs Rear: 23,500#
21. Steering: Power
22. Two Hooks: 2 front tow hooks
23. Transmission: 14 speed
24. Front Tires: Goodyear Safe Hi Miles 9.00 X 20 12 PR

25. Rear Tires: Goodyear Custom X-tro Grip 900 X 20 12PR
26. Spare Rim: 900 LB (one)
27. Mud Flaps: Rear of rear tire
28. Cab & Interior: Standard - Dual Visors
29. Windshield Wipers: 2 speed electric w/ washers
30. Engine Hour Meter: yes
31. Gauges: Oil pres. - Water Temp. - Fuel - Voltmeter - Tachometer - Speedo
32. Front Shocks: H.D. - direct acting
33. Locking T-Handle: locking - Round handle
34. Cab Dome Light: std
35. Bumper: Steel painted
36. Reflectors & Lights: as required by law
37. Rustproofing: To be done locally
38. Manuals: 4 Service Service
39. Warranty: Brochure enclosed
40. _____
41. _____
42. _____

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to Attn. of Carol Offerle: 427-1101

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Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department or Division Board of Park Commissioners
705 E. State

Address Fort Wayne, Indiana 46805

RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing Time of Bids August 29, 1985 at 10:15 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 14128. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
1	ea.	031003 (1) One-Ton Dump Truck	12,055	
		Service Manual \$21 each		
1	ea.	(1) Two-Ton (cab & chassis) Truck	16,450	
		06D042 Service Manual \$53 each		
tentative delivery 90-120 days				

Bid Bond required ☐ NO ☒ YES Five (5) Percent Performance Bond ☒ NO ☐ YES 0

See instruction item No. 16 on reverse side hereof.

Terms _____ % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within _____ days from receipt of order.

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidder furnish the information requested above.

Sign Here:

Robert Kuep, Jr.
Name of Company
Address Fort Wayne, Ind.

Page 1 of 26

Ref. No. 1217

Date August 7, 1985

Date wanted 8/29/85

Fund
Appropriation No.

Specifications for one (1) new 1985 model two ton (cab and chassis) truck including all equipment listed as standard in manufacturer's printed literature describing the vehicle, unless superceded by special equipment specified herein:

YEAR:

1985

Base Price:

Freight:

1. G.V.W.:	24,500 Min.	\$ _____
2. Wheelbase:	171 Min.	\$ _____
3. Cab to Axle:	102 Min.	\$ _____
4. Alternator:	40 Amp 600 Watt	\$ _____
5. Front Axle:	7,000 Min.	\$ _____
6. Rear Axle:	17,500 Singlespeed	\$ _____
7. Battery:	12 Volt, 38 DCCA, 45 AMP	\$ _____
8. Brakes:	Disc Front, Hyd. Drum Rear	\$ _____
9. Brake, Parking:	Dash Controlled	\$ _____
10. Cab:	Standard conventional cab height not to exceed 53"	\$ _____
11. Clutch:	13" Min.	\$ _____
12. Engine:	Gas 370-V-8, 178 H.P. 3600 RPM	\$ _____
13. Frame:	Heavy Duty	\$ _____
14. Heater:	Heater & Defroster	\$ _____
15. ICC Emergency Flasher:	Fender mounted turn signals	\$ _____
16. Mirrors:	Western 7x16 LH & RH	\$ _____
17. Paint:	Cab- Dupont Deluxe #4932D GR.	\$ _____
18. Seat:	Full width, with seat belts	\$ _____
19. Springs Front:	9,000 Min.	\$ _____
20. Springs Rear:	23,000 Min.	\$ _____
21. Steering:	Power	\$ _____
22. Two Hooks:	Front	\$ _____
23. Transmission:	4-Speed Syncromesh standard	\$ _____

SPECIFICATIONS FOR 1985 TWO TON (CAB AND CHASSIS) TRUCK

24.	Front Tires:	900 X 20, 12 Ply	\$ _____
25.	Rear Tires:	900 X 20, 12 Ply. Mud and Snow	\$ _____
26.	Spare Rim:	900 X 20, 12 Ply. Spare Tire	\$ _____
27.	Mud Flaps:	Installed	\$ _____
28.	Cab & Interior:	Standard Dual Visors	\$ _____
29.	Windshield Wipers:	2 speed & Washers	\$ _____
30.	Engine Hour Meter:		\$ _____
31.	Gauges:	Oil-Water-Fuel, AMP Tachometer-Speedometer	\$ _____
32.	Front Shocks:	Heavy Duty	\$ _____
33.	Locking T-Handle:	Throttle	\$ _____
34.	Cab Dome Light:	Installed	\$ _____
35.	Bumper:	Front	\$ _____
36.	Reflectors & Lights:	Installed to meet state requirements	\$ _____
37.	Rustproofing:	The frame, chassis, fenders and body etc., except for the driveshaft shall be completely rustproofed. Rustproofing must be in compliance with federal military specifications GSA spec. FED-STD-297A-2-22-74, entire vehicle must be rustproofed by a commercially acceptable practice with warranty indicated.	\$ _____
38.	Manuals:	Four (4) service manuals on all equipment	\$ <u>not included</u>
39.	Warranty:	Give description of all warranties and component warranties available	_____
40.	All items of optional equipment must be factory installed or have prior approval of the Board of Park Commissioners.		
41.	THIS VEHICLE MUST BE DELIVERED TO THE BOARD OF PARK COMMISSIONERS WITHIN ONE HUNDRED TWENTY (120) DAYS FROM THIS DATE.		
42.	Trade-In:	Cab & Chassis replacement on Unit #63 Hi-Ranger F61BC075948, 2½ Ton Ford Ranger CUW-22,000,1970	\$ _____
TOTAL:			\$ <u>17,450</u>
LESS TAX:			\$ _____
LESS TRADE:			\$ <u>1,000</u>
LESS DISCOUNT:			\$ _____
NET TOTAL:			\$ <u>16,450</u>

BIDDERS PROPOSAL - TO BE COMPLETED

BY THE BIDDER

Year: 1986 Make: Chevrolet Model: C6D042

1. G.V.W.: 24500
2. Wheelbase: 173"
3. Cab to Axle: 108"
4. Alternator: 42 amp.
5. Front Axle: 7000 #
6. Rear Axle: 17500 #
7. Battery: 54 amp.
8. Brakes: hydraulic dual system, split power
9. Brake, Parking: internal expanding, mounted on transmission
10. Cab: conventional cab height 53 1/4"
11. Clutch: 13" single plate cerametalix
12. Engine: 366 cu. in. V8 6.0 liter 210 net H.P. @ 3800 RPM
13. Frame: heavy duty SAE 1023 steel
14. Heater: fresh air with defroster
15. ICC Emergency Flasher: included with fender mounted turn signals
16. Mirrors: 6" X 16" retractable West Coast type
17. Paint: dark green standard production color
18. Seat: full width bench type, folding seat back, seat belts
19. Springs Front: 9000 #
20. Springs Rear: 23000 #
21. Steering: power
22. Two Hooks: 2 front
23. Transmission: 4 speed synchromesh
24. Front Tires: 900X20 highway tread, 12 ply

25. Rear Tires: 900 X 20 mud and snow Tread, 12 ply
26. Spare Rim: 900 X 20 - 12 ply matching rear Tread
27. Mud Flaps: installed
28. Cab & Interior: RH and LH padded sunvisor
29. Windshield Wipers: electric 2 speed with washers
30. Engine Hour Meter: Datcon, electrical, under hood
31. Gauges: voltmeter, fuel, oil pressure, water temperature
32. Front Shocks: standard heavy duty
33. Locking T-Handle: Vernier locking throttle
34. Cab Dome Light: standard
35. Bumper: front, steel
36. Reflectors & Lights: meets requirements
37. Rustproofing: Thermogard
38. Manuals: _____
39. Warranty: information attached
40. _____
41. _____
42. _____

Specifications for one (1) new 1985/1986 one-ton truck chassis with dump bodies including all equipment listed as standard in manufacturer's printed literature describing the vehicles, unless superceded by special equipment specified herein:

		Base Price:	\$ _____
		Freight:	\$ _____
1. G.V.W.:	10,000 lbs. minimum		\$ _____
2. Wheelbase:	133" minimum		\$ _____
3. Cab & Interior:	Standard dual padded visors		\$ _____
4. Windshield Wipers:	2-speed electric with washers		\$ _____
5. Mirrors:	2 outside, 6" x 9", swing-lock low profile		\$ _____
6. Heater, Defroster	H.D. fresh air		\$ _____
7. Seats:	Heavy Duty, full foam		\$ _____
8. Seat Belts:	Driver & rider		\$ _____
9. Color:	Cab and body Dupont Delux #4932D Green		\$ _____
10. Gauges:	Gauge-type indicators, disability switch, amp, oil, water		\$ _____
11. Engine:	In line 6-cylinder, 290 cubic inches minimum		\$ _____
12. Oil Filter:	Full flow, 1 quart capacity		\$ _____
13. Air Cleaner:	Standard		\$ _____
14. Electric System:	12 volt		\$ _____
15. Battery-Alternator:	H.P. 70 amp. Min. 60 amp. alternator, maintenance free type battery		\$ _____
16. Directional Signals:	Self-cancel, front and rear		\$ _____
17. Cab Dome Light:	Installed		\$ _____
18. Shock Absorbers:	Heavy Duty, front and rear		\$ _____
19. Bumpers:	Front only		\$ _____
20. Springs:	Standard G.V.W. springs plus rear capacity at ground not less than 7200 with auxillary		\$ _____
21. Axles:	Front, 3500 lbs. minimum capacity; rear 7200 lbs. minimum capacity		\$ _____

- | | | |
|--|---|----------|
| 22. Transmission: | 4-speed synchromesh, standard | \$ _____ |
| 23. Rear End: | 4.10-1 axle ratio | \$ _____ |
| 24. Undercoat: | None | \$ _____ |
| 25. Tires (6): | 7:50 x 16.5D 8-ply; dual rear on and off roadtire; Firestone Super All Fraction, Goodyear XG or Goodrich Traction Plus | \$ _____ |
| 26. Clutch: | 11 inches minimum, H.D. | \$ _____ |
| 27. Brakes: | H.D. power brakes, dual system | \$ _____ |
| 28. Reflectors, Marker & Clearance Lights: | Installed to meet state requirements on all Class 1 and Class 3 trucks | \$ _____ |
| 29. C.A. Dimensions: | 60" | \$ _____ |
| 30. Body Type: | Dump body not to be less than 6- $\frac{1}{2}$ ' x 8' I.D. with not less than 10" sides and 16" double acting tailgate, with heavy duty offset type top hardware such as Perfection PC20, flush type cast or flame cut steel or equal. Front control lever for tailgate. | \$ _____ |
| 31. Cab Protector: | To cover $\frac{1}{4}$ cab | \$ _____ |
| 32. Hoist: | Underbody 5-ton rated capacity minimum: 45° dumping angle. Hoist hydraulic pump assembly & hydraulic lift cylinder to be mounted to provide ground clearance equal to that provided for any chassis component located midway between the axles. Hoist controls to be floor mounted lever type | \$ _____ |
| 33. Power Take-off: | Needle bearing PTO to fit any 10,000# G.V.W. truck make, equipped with a 4-speed synchromesh transmission | \$ _____ |
| 34. Steering: | Power | \$ _____ |
| 35. Mud Flaps: | Installed behind rear dual wheels | \$ _____ |
| 36. Mounting: | Body to be mounted on 10,000 lbs. G.V.W. truck chassis with C.A. dimension of 60 inches | \$ _____ |

SPECIFICATIONS FOR 1985/1986 ONE TON TRUCK CHASSIS

37. Cab Protector Window: Cut opening in cab protector.
Cab protector to be centered with window in truck chassis. Opening to be 10" high, 20" wide. Build and weld in place over opening. Guard to be made of Expanded metal to be welded to a metal frame $\frac{1}{4}$ " X 1". Frame to be welded over cab protector opening \$ _____
38. Rustproofing: The frame, chassis, fenders and body etc., except for the driveshaft shall be completely rustproofed. Rustproofing must be in compliance with federal military specifications GSA spec. FED-STD-297A-2-22-74, entire vehicle must be rustproofed by a commercially acceptable practice with warranty indicated. \$ _____
39. Warranty: Give description of all warranties and component warranties available _____
40. All items of optional equipment must be factory-installed or have prior approval of the Board of Park Commissioners. The truck chassis with body must be delivered to the Board of Park Commissioners within one hundred twenty (120) days from receipt of truck chassis.
41. Trade in: #11 Ford; 1974 1-ton dump \$ _____
42. Manuals: Four (4) service manuals on all equipment \$ not included

TOTAL:	\$ <u>12,355.00</u>
LESS TAX:	\$ _____
LESS DISCOUNT:	\$ _____
LESS TRADE:	\$ <u>300.00</u>
NET TOTAL:	\$ <u>12,055.00</u>

Specifications Questionnaire

Bidders Proposal - To be completed by the bidder

Year: 1986 Make: Chevrolet Model: C31003

1. G.V.W.: 10000 #
2. Wheelbase: 135.5 "
3. Cab & Interior: padded sunvisor (2)
4. Windshield Wiper: elec. 2 speed w/washers
5. Mirrors: 9"x6.5" below-eye-line
6. Heater, Defroster: standard fresh air type
7. Seats: full foam bench seat with folding seat back
8. Seat Belts: for 3 persons
9. Color: standard production dark green
10. Gauges: voltmeter, Temperature, oil pressure
11. Engine: 350 cu. in. V8 gas engine
12. Oil Filter: throw away, oiled paper element
13. Air Cleaner: " "
14. Electric System: 12 volt
15. Battery-Alternator: H.D. battery 66 A. alternator
16. Directional Signal: self cancel F & R
17. Cab Dome Light: installed
18. Shock Absorbers: standard 32 mm.
19. Bumpers: front only
20. Springs: rear, main & auxiliary 3750 # each
21. Axles: front 3800 # rear 7500 #
22. Transmission: 4 speed manual
23. Rear End: 4.10 ratio
24. Undercoat:
25. Tires: 7.50-16D tube type nylon on-off tread on rear
no spare

26. Clutch: 11"
27. Brakes: hyd. self adjusting, hyd. power
28. Reflectors, Marker & Clearance Lights: meets requirements
29. C.A. Dimensions: 60"
30. Body Type: dump, 6 1/2' x 8' I.D. 13" sides 19" end
31. Cab Protector: 1/4
32. Hoist: 6 ton cap.
33. Power Take-off: electric
34. Steering: power
35. Mud Flaps: installed
36. Mounting: 11
37. Cab Protector Window: as specified
38. Rustproofing: Thermogard
39. Warranty: Chassis only - 12 mo. or 12,000 miles complete coverage
40. except tires, extended coverage for additional 12 mo. or
41. Trade In: Cab and Chassis 1974 Ford
42. ~~Remarks:~~

12,000 miles covers drive train components of engine, transmission, rear axle. Subject to \$100 deductible per repair.

1985 GENERAL MOTORS CORPORATION NEW TRUCK AND CHASSIS WARRANTY

WHAT IS COVERED



Defects

This warranty covers any REPAIRS needed during the WARRANTY PERIOD due to defects in material or workmanship.



Warranty Period

The warranty period for all coverages begins on the date the vehicle is first delivered or put in use (as shown on the cover of this booklet). It ends at the expiration of the BASIC COVERAGE or other COVERAGES shown below.

Basic Coverage

The basic WARRANTY PERIOD is 12 months or 50,000 miles, whichever comes first:

- From 0 to 12,000 miles the coverage is 100% parts and 100% labor.
- From 12,001 to 50,000 miles the coverage is subject to a 50% parts and 50% labor deductible.
- The complete vehicle except tires, Allison transmissions, diesel engines (including diesel engine optional equipment), and components coming under other coverages provided herein, is covered during this period.



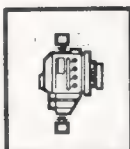
Air Conditioning Coverage

The sealed refrigerant portion of the factory-installed air conditioning system is covered for 12 months or 100,000 miles, whichever comes first.



Suspension Coverage

After the first 12,000 miles (but within the initial 12 month time period) front and rear suspension components are covered at 100% parts and 100% labor up to 24,000 miles. (See page 8 for coverage details.)



Drivetrain and Frame Coverage

Gas engines, drivetrain and frame components are covered up to 24 months or 50,000 miles, whichever comes first:

- From 0 to 24,000 miles or from 0 to 12 months, whichever comes first, the coverage is 100% parts and 100% labor.
 - From 24,001 to 50,000 miles or from 12 to 24 months, whichever comes first, the coverage is subject to a 50% parts and 50% labor deductible.
- (See page 8 for coverage details.)



Corrosion (Rust-Through) Coverage

Any body sheet metal panel that rusts-through due to corrosion is covered for 36 months, regardless of mileage.



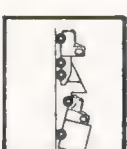
Repairs

Your dealer will make the repairs or adjustments, using new or remanufactured parts, including service supplies such as coolant, oils and refrigerant. Sheet metal panels covered under CORROSION COVERAGE may be repaired or replaced. A reasonable time must be allowed after taking the vehicle to the dealer.



No Charge

Warranty repairs (parts and/or labor) will be made at no charge, unless otherwise specified under BASIC COVERAGE, or DRIVETRAIN AND FRAME COVERAGE.



Towing

Towing service, required when your vehicle is inoperative due to a warranted part failure, is covered to the nearest dealership handling your vehicle line.



Warranty Applies

This warranty is for GM trucks and chassis registered and normally operated in the United States or Canada.

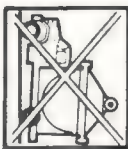
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1985 GENERAL MOTORS CORPORATION NEW TRUCK AND CHASSIS WARRANTY (Cont'd)

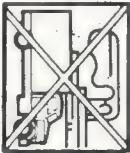
WHAT IS NOT COVERED



Tires, Allison Transmissions, Diesel Engines
Tires and tubes, Allison transmissions and diesel engines are separately warranted. Refer to the additional warranty publications furnished with your vehicle.



Damage Or Corrosion Due To Accidents, Misuse, Or Alterations
Accidents or damage from objects striking the vehicle. Misuse of the vehicle such as driving over curbs, overloading, etc. (Proper use is described in the Owner's and Driver's Manual.) Alterations by changing or adding to the vehicle.



Damage Or Surface Corrosion From Environment
Airborne fallout (chemicals, tree sap, etc.), stones, hail, windstorm, lightning, etc.



Damage Due To Lack Of Maintenance Or Use Of Wrong Fuel, Oil Or Lubes
Lack of proper maintenance as described in the Maintenance Schedule. Failure to use fuel, oil and lubricants recommended in the Owner's and Drivers Manual. Proof of proper maintenance is your responsibility. Keep all receipts and make them available if questions arise concerning maintenance.



Bodies, Conversions, Equipment
Special bodies, body conversions or equipment, not made or sold by General Motors.



Maintenance Is Owner Expense
Cleaning and polishing, lubrication, and replacing filters, spark plugs, and worn brake and clutch linings are some of the normal maintenance services all vehicles require. See the Maintenance Schedule for full details.



Extra Expenses
This warranty does not cover any economic loss. This includes, without limitation, payment for the loss of the use of the vehicle, lodging bills, vehicle rentals, other travel costs and loss of pay.

OTHER TERMS: THIS WARRANTY IS THE ONLY WARRANTY APPLICABLE TO THESE PRODUCTS AND IS EXPRESSLY IN LIEU OF ANY OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. THE PERFORMANCE OF REPAIRS IS THE EXCLUSIVE REMEDY UNDER THIS WARRANTY. GENERAL MOTORS DOES NOT AUTHORIZE ANY PERSON TO CREATE FOR IT ANY OTHER OBLIGATION OR LIABILITY IN CONNECTION WITH THESE PRODUCTS. GENERAL MOTORS SHALL NOT BE LIABLE FOR CONSEQUENTIAL OR INCIDENTAL DAMAGES RESULTING FROM BREACH OF WARRANTY.

CITY OF FORT WAYNE**DEPARTMENT OF PURCHASES**

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.*

*Mail all replies and correspondence, etc. to Attn. of Carol Offerle: 427-1101

DEPARTMENT OF PURCHASESAddress Room 940, Number One Main St., Ft. Wayne, Ind. 46802**REQUIRED FOR DELIVERY TO:**

Department Board of Park Commissioners
or Division 705 E. State

Address Fort Wayne, Indiana 46805**RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE**

Closing August 29, 1985 at 10:15 A.M.
Time of Bids

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 1450N. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		(1) One-Ton Dump Truck	NO BID	NO BID
		(1) Two-Ton (cab & chassis) Truck	NO BID	NO BID

Bid Bond required ☐ NO ☒ YES Five (5) Percent Performance Bond ☒ NO ☐ YES 0

See instruction item No. 14 on reverse side hereof.

Terms % cash discount if paid within days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within days from receipt of order.

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidder furnish the information requested above.

Sign Here:

Kut-Kwick Corporation
Name of Company Marketing
Per Robert L. North Title Svs. Manager
Address P.O. Box 984 Brunswick, Ga. 31521

Page 1 of 26Ref. No. 1217Date August 7, 1985Date wanted 8/29/85

Fund
Appropriation No.

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to Attn. of Carol Offerle: 427-1101

DEPARTMENT OF PURCHASES

Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department or Division Board of Park Commissioners
705 E. State

Address Fort Wayne, Indiana 46805

RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing Time of Bids August 29, 1985 at 10:15 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 11504. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		(1) One-Ton Dump Truck	NET Difference Trade incl.	11,930.14
		(1) Two-Ton (cab & chassis) Truck	NET Difference Trade incl.	16,523.50

Bid Bond required ☐ NO ☒ YES Five (5) Percent Performance Bond ☐ NO ☒ YES 0

See instruction item No. 16 on reverse side hereof.

Terms _____ % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within _____ days from receipt of order.

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidder furnish the information requested above.

Sign Here:

ALLEN COUNTY MOTORS, INC.

Name of Company

For _____ Title _____

Address 2300 W. Jefferson St. Wayne, Ind.

Specifications for one (1) new 1985 model two ton (cab and chassis) truck including all equipment listed as standard in manufacturer's printed literature describing the vehicle, unless superceded by special equipment specified herein:

YEAR:	1985	
		\$ _____
		Base Price: \$ _____
		Freight: \$ _____
1. G.V.W.:	24,500 Min.	\$ _____
2. Wheelbase:	171 Min.	\$ _____
3. Cab to Axle:	102 Min.	\$ _____
4. Alternator:	40 Amp 600 Watt	\$ _____
5. Front Axle:	7,000 Min.	\$ _____
6. Rear Axle:	17,500 Singlespeed	\$ _____
7. Battery:	12 Volt, 38 DCCA, 45 AMP	\$ _____
8. Brakes:	Disc Front, Hyd. Drum Rear	\$ _____
9. Brake, Parking:	Dash Controlled	\$ _____
10. Cab:	Standard conventional cab height not to exceed 53"	\$ _____
11. Clutch:	13" Min.	\$ _____
12. Engine:	Gas 370-V-8, 178 H.P. 3600 RPM	\$ _____
13. Frame:	Heavy Duty	\$ _____
14. Heater:	Heater & Defroster	\$ _____
15. ICC Emergency Flasher:	Fender mounted turn signals	\$ _____
16. Mirrors:	Western 7x16 LH & RH	\$ _____
17. Paint:	Cab- Dupont Deluxe #4932D GR.	\$ _____
18. Seat:	Full width, with seat belts	\$ _____
19. Springs Front:	9,000 Min.	\$ _____
20. Springs Rear:	23,000 Min.	\$ _____
21. Steering:	Power	\$ _____
22. Two Hooks:	Front	\$ _____
23. Transmission:	4-Speed Syncromesh standard	\$ _____

SPECIFICATIONS FOR 1985 TWO TON (CAB AND CHASSIS) TRUCK

- | | | | |
|-----|--|---|---------------------|
| 24. | Front Tires: | 900 X 20, 12 Ply | \$ _____ |
| 25. | Rear Tires: | 900 X 20, 12 Ply. Mud and Snow | \$ _____ |
| 26. | Spare Rim: | 900 X 20, 12 Ply. Spare Tire | \$ _____ |
| 27. | Mud Flaps: | Installed | \$ _____ |
| 28. | Cab & Interior: | Standard Dual Visors | \$ _____ |
| 29. | Windshield Wipers: | 2 speed & Washers | \$ _____ |
| 30. | Engine Hour Meter: | | \$ _____ |
| 31. | Gauges: | Oil-Water-Fuel, AMP Tachometer-Speedometer | \$ _____ |
| 32. | Front Shocks: | Heavy Duty | \$ _____ |
| 33. | Locking T-Handle: | Throttle | \$ _____ |
| 34. | Cab Dome Light: | Installed | \$ _____ |
| 35. | Bumper: | Front | \$ _____ |
| 36. | Reflectors & Lights: | Installed to meet state requirements | \$ _____ |
| 37. | Rustproofing: | The frame, chassis, fenders and body etc., except for the driveshaft shall be completely rustproofed. Rustproofing must be in compliance with federal military specifications GSA spec. FED-STD-297A-2-22-74, entire vehicle must be rustproofed by a commercially acceptable practice with warranty indicated. | \$ _____ |
| 38. | Manuals: | Four (4) service manuals on all equipment | \$ _____ |
| 39. | Warranty: | Give description of all warranties and component warranties available | _____ |
| 40. | All items of optional equipment must be factory installed or have prior approval of the Board of Park Commissioners. | | |
| 41. | THIS VEHICLE MUST BE DELIVERED TO THE BOARD OF PARK COMMISSIONERS WITHIN ONE HUNDRED TWENTY (120) DAYS FROM THIS DATE. | | |
| 42. | Trade-In: | Cab & Chassis replacement on Unit #63
Hi-Ranger F61BC075948, 2½ Ton Ford
Ranger CUW-22,000,1970 | \$ <u>17,023.52</u> |

TOTAL:

\$ 17,023.52

LESS TAX:

\$ out

LESS TRADE:

\$ 500.00

LESS DISCOUNT:

\$ out

NET TOTAL:

\$ 16,523.52
11-523.52

BIDDERS PROPOSAL - TO BE COMPLETED

BY THE BIDDER

Year: New 1986 Make: Ford Model: F-700 Chassis

1. G.V.W.: 24,500#
2. Wheelbase: 171"
3. Cab to Axle: 102"
4. Alternator: as spec
5. Front Axle: as spec
6. Rear Axle: as spec
7. Battery: as spec 380 CCA
8. Brakes: as spec
9. Brake, Parking: as spec Spring Set
10. Cab: as spec
11. Clutch: as spec
12. Engine: as spec
13. Frame: 18.05m; 50,000 Psi; reinforced inverted L
14. Heater: as spec
15. ICC Emergency Flasher: as spec
16. Mirrors: as spec
17. Paint: as spec
18. Seat: as spec Vinyl
19. Springs Front: as spec
20. Springs Rear: 23,340# w/ 4500# auxillary
21. Steering: as spec
22. Two Hooks: as spec
23. Transmission: as spec New Process 435
24. Front Tires: as spec

25. Rear Tires: as spec
26. Spare Rim: as spec Tire Highway tread
27. Mud Flaps: as spec
28. Cab & Interior: as spec
29. Windshield Wipers: as spec
30. Engine Hour Meter: as spec
31. Gauges: as spec
32. Front Shocks: as spec
33. Locking T-Handle: as spec
34. Cab Dome Light: as spec
35. Bumper: as spec
36. Reflectors & Lights: as spec
37. Rustproofing: as spec
38. Manuals: as spec
39. Warranty: 12 months &/or 12,000 miles whichever
40. occurs first
41. Delivery approx. 120 Days
- 42.

Specifications for one (1) new 1985/1986 one-ton truck chassis with dump bodies including all equipment listed as standard in manufacturer's printed literature describing the vehicles, unless superceded by special equipment specified herein:

	Base Price:	\$ _____
	Freight:	\$ _____
1. G.V.W.:	10,000 lbs. minimum	\$ _____
2. Wheelbase:	133" minimum	\$ _____
3. Cab & Interior:	Standard dual padded visors	\$ _____
4. Windshield Wipers:	2-speed electric with washers	\$ _____
5. Mirrors:	2 outside, 6" x 9", swing-lock low profile	\$ _____
6. Heater, Defroster	H.D. fresh air	\$ _____
7. Seats:	Heavy Duty, full foam	\$ _____
8. Seat Belts:	Driver & rider	\$ _____
9. Color:	Cab and body Dupont Delux #4932D Green	\$ _____
10. Gauges:	Gauge-type indicators, disability switch, amp, oil, water	\$ _____
11. Engine:	In line 6-cylinder, 290 cubic inches minimum	\$ _____
12. Oil Filter:	Full flow, 1 quart capacity	\$ _____
13. Air Cleaner:	Standard	\$ _____
14. Electric System:	12 volt	\$ _____
15. Battery-Alternator:	H.P. 70 amp. Min. 60 amp. alternator, maintenance free type battery	\$ _____
16. Directional Signals:	Self-cancel, front and rear	\$ _____
17. Cab Dome Light:	Installed	\$ _____
18. Shock Absorbers:	Heavy Duty, front and rear	\$ _____
19. Bumpers:	Front only	\$ _____
20. Springs:	Standard G.V.W. springs plus rear capacity at ground not less than 7200 with auxillary	\$ _____
21. Axles:	Front, 3500 lbs. minimum capacity; rear 7200 lbs. minimum capacity	\$ _____

SPECIFICATIONS FOR 1985/86 ONE TON TRUCK CHASSIS

22. Transmission:	4-speed synchromesh, standard	\$ _____
23. Rear End:	4.10-1 axle ratio	\$ _____
24. Undercoat:	None	\$ _____
25. Tires (6):	7:50 x 16.5D 8-ply; dual rear on and off roadtire; Firestone Super All Fraction, Goodyear XG or Goodrich Traction Plus	\$ _____
26. Clutch:	11 inches minimum, H.D.	\$ _____
27. Brakes:	H.D. power brakes, dual system	\$ _____
28. Reflectors, Marker & Clearance Lights:	Installed to meet state requirements on all Class 1 and Class 3 trucks	\$ _____
29. C.A. Dimensions:	60"	\$ _____
30. Body Type:	Dump body not to be less than 6- $\frac{1}{2}$ ' x 8' I.D. with not less than 10" sides and 16" double acting tailgate, with heavy duty offset type top hardware such as Perfection PC20, flush type cast or flame cut steel or equal. Front control lever for tailgate.	\$ _____
31. Cab Protector:	To cover $\frac{1}{4}$ cab	\$ _____
32. Hoist:	Underbody 5-ton rated capacity minimum: 45° dumping angle. Hoist hydraulic pump assembly & hydraulic lift cylinder to be mounted to provide ground clearance equal to that provided for any chassis component located midway between the axles. Hoist controls to be floor mounted lever type	\$ _____
33. Power Take-off:	Needle bearing PTO to fit any 10,000# G.V.W. truck make, equipped with a 4-speed synchromesh transmission	\$ _____
34. Steering:	Power	\$ _____
35. Mud Flaps:	Installed behind rear dual wheels	\$ _____
36. Mounting:	Body to be mounted on 10,000 lbs. G.V.W. truck chassis with C.A. dimension of 60 inches	\$ _____

SPECIFICATIONS FOR 1985/1986 ONE TON TRUCK CHASSIS

37. Cab Protector Window: Cut opening in cab protector.
Cab protector to be centered with window in truck chassis. Opening to be 10" high, 20" wide. Build and weld in place over opening. Guard to be made of Expanded metal to be welded to a metal frame $\frac{1}{4}$ " X 1". Frame to be welded over cab protector opening \$ _____
38. Rustproofing: The frame, chassis, fenders and body etc., except for the driveshaft shall be completely rustproofed. Rustproofing must be in compliance with federal military specifications GSA spec. FED-STD-297A-2-22-74, entire vehicle must be rustproofed by a commercially acceptable practice with warranty indicated. \$ _____
39. Warranty: Give description of all warranties and component warranties available _____
40. All items of optional equipment must be factory-installed or have prior approval of the Board of Park Commissioners. The truck chassis with body must be delivered to the Board of Park Commissioners within one hundred twenty (120) days from receipt of truck chassis.
41. Trade in: #11 Ford; 1974 1-ton dump \$ _____
42. Manuals: Four (4) service manuals on all equipment \$ _____

TOTAL:

\$ 12,630.14

LESS TAX:

\$ out

LESS DISCOUNT:

\$ out

LESS TRADE:

\$ 700.00

NET TOTAL:

\$ 11,930.14

Specifications Questionnaire

Bidders Proposal - To be completed by the bidder

Year: New 1986 Make: FORD Model: F-350 Chassis

1. G.V.W.: 10,000#
2. Wheelbase: 137"
3. Cab & Interior: as spec
4. Windshield Wiper: as spec
5. Mirrors: as spec
6. Heater, Defroster: as spec
7. Seats: as spec
8. Seat Belts: as spec
9. Color: as spec
10. Gauges: as spec
11. Engine: 300 CID inline 6 cyl
12. Oil Filter: as spec
13. Air Cleaner: as spec
14. Electric System: as spec
15. Battery-Alternator: 71 AMP Battery - 60 AMP alt.
16. Directional Signal: as spec
17. Cab Dome Light: as spec
18. Shock Absorbers: as spec
19. Bumpers: as spec
20. Springs: 7975#
21. Axles: 4000# frt - 8250# Rear
22. Transmission: as spec
23. Rear End: as spec
24. Undercoat: as spec
25. Tires: as spec

26. Clutch: as spec
27. Brakes: as spec
28. Reflectors, Marker & Clearance Lights: as spec
29. C.A. Dimensions: 60"
30. Body Type: see Freehand attached
31. Cab Protector: 11
32. Hoist: 11
33. Power Take-off: 11
34. Steering: as spec
35. Mud Flaps: Freehand
36. Mounting: as spec
37. Cab Protector Window: Freehand
38. Rustproofing: as spec
39. Warranty: 12 months &/or 12,000 miles
40. _____
41. Trade In: # 11
42. Manuals: as spec

DIGEST SHEET

TITLE OF ORDINANCE: SPECIAL

DEPARTMENT REQUESTING ORDINANCE: PURCHASING

SYNOPSIS OF ORDINANCE:

AN ORDINANCE APPROVING CIVIL CITY PURCHASE ORDER #A-33984, FOR THE PURCHASE OF A ONE TON DUMP TRUCK THROUGH THE BOARD OF PARK COMMISSIONERS. THIS PURCHASE ORDER WILL BE PAID FROM PARK BOARD INTEREST FUND.

EFFECT OF PASSAGE:

REPLACEMENT OF A HIGH MILEAGE 1974 TRUCK WITH ONE THAT MEETS ALL SPECIFICATIONS AT THE LOWEST BID PRICE.

EFFECT OF NON-PASSAGE:

OLDER TRUCK TOO COSTLY TO CONTINUE MAINTAINING. DOWN TIME WILL BE HIGH AND CREATE PROBLEM IN PERFORMING SCHEDULED WORK.

MONEY INVOLVED (Direct costs, Expenditures, Savings):

ALLEN COUNTY MOTORS \$11,930.14

ASSIGNED TO COMMITTEE (President):

BILL NO. S-85-10-02

REPORT OF THE COMMITTEE ON FINANCE

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS

REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving Civil City

Purchase Order #A-33984 with Allen County Motors, for the Board of

Park Commissioners of the City of Fort Wayne, Indiana

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION AND BEG

LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID (ORDINANCE)

(~~RESOLUTION~~) DO PASS DO NOT PASS WITHDRAWN

YES

NO

BEN A. EISBART
CHAIRMAN

JANET G. BRADBURY
VICE CHAIRWOMAN

SAMUEL J. TALARICO

THOMAS C. HENRY

JAMES S. STIER

CONCURRED IN 10-22-85

SANDRA E. KENNEDY
CITY CLERK